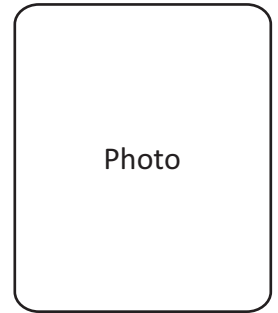


Program Applied for:

- | | | | |
|--|---|---|------------------------------------|
| <input type="checkbox"/> BBA | <input type="checkbox"/> BS
Computer Science | <input type="checkbox"/> BS
Physical Education | Seat No. _____
(For office use) |
| <input type="checkbox"/> BS
Accounting & Finance | <input type="checkbox"/> BS
Software Engineering | <input type="checkbox"/> B.Ed (Hons)
Elementary/Secondary | |
| <input type="checkbox"/> BBA
Agribusiness | <input type="checkbox"/> BS
A.I. & Robotics | <input type="checkbox"/> BE-Computer Systems
Engineering | |
| <input type="checkbox"/> BS
Mathematics | <input type="checkbox"/> BS
Media & Communication | <input type="checkbox"/> BE-Energy Systems
Engineering (Renewable) | |
| | | <input type="checkbox"/> BE-Electrical Engineering
Specializations: | |



PLEASE SELECT ANY ONE OF THE FOLLOWING CITY FOR ADMISSION TEST IN SINDH:

<input type="checkbox"/> SUKKUR	<input type="checkbox"/> MIRPUR KHAS	<input type="checkbox"/> MITHI
<input type="checkbox"/> HYDERABAD	<input type="checkbox"/> JACOBABAD	
<input type="checkbox"/> KARACHI	<input type="checkbox"/> NAWABSHAH	

- Electronics
 Power
 Communication

PART – I: ELIGIBILITY CRITERIA:

- For BBA/BS/B.Ed (Hons): Candidates must have Intermediate/F.Sc. with minimum 50% marks qualified in annual examination.
- For BS Mathematics: Candidates must have Intermediate/F.Sc. in Pre-Engineering group with minimum 50% marks qualified in annual examination.
- For BE-Electrical Engineering: Candidates must have Intermediate/F.Sc in Pre-Engineering with minimum 60% marks qualified in annual examination.
- From any School/College in the years 2017, 2018 and 2019
Selection will be made on need-cum merit basis

IMPORTANT:
Applications of candidates having Condonations in any subjects and examination passed in Supplementary will not be entertained.

PART – II: APPLICANT PERSONAL INFORMATION:

Name: (As per Matric Pass Certificate)			
Father's Name: (As per Matric Pass Certificate)		Guardian's Name:	
Surname:	Gender: <input type="checkbox"/> Male <input type="checkbox"/> Female	Fathers Occupation:	
Fathers Mobile #	Applicant Mobile #		
Domicile: (District)	CNIC Card # (Candidate): (If not available, refer the B-Form)		
Date of Birth dd/mm/yyyy	Email Address:		
Province:	Nationality:		
Postal Address: (All future correspondence will be made on this address):			
DISTRICT:	TEHSIL:		
CITY:	PROVINCE:	PHONE #:	
Residential Address: (If Different)		<input type="checkbox"/> Same as above	
DISTRICT:	TEHSIL:		
CITY:	PROVINCE:	PHONE #:	

PART – III: APPLICANT EDUCATIONAL BACKGROUND:

Degree/Certificate	Marks Obtained	Total Marks	Percentage Grade/Division	Passing Year	Board	School/College/University Name	Private/ Govt:
Primary (I-V)							
Matric (X)							
HSSC - (XI)							
HSSC - (XII)							

PART – IV: SOURCE OF INFORMATION:

How did you come to know about STHP Program 2020?

Seminar Newspaper Facebook Sukkur IBA Website SMS Other (Please specify): _____

PART – V: PARENTS AND FAMILY INFORMATION:

Status of your Father/Guardian: Employee Unemployed Deceased Self-employed

Father's/Guardian Name: _____

Contact # _____ CNIC # - -

Present Address Flat / House # _____ Street _____

Village / Town / City _____ Tahseel / Taluka _____

District _____ Telephone # _____

Father's/Guardian Occupation: _____ Income: _____
(Per month)

Details of Family Members:

S.#	Family Member Name	Relationship	Family Member occupation	Marital Status/ Studying/Working (Specify)	Designation	Monthly Gross Pay/Earning	Remarks
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
Total Monthly Family Income (add self income, if applicable) Pak Rupees							

Brothers/Sisters/Children/Family Members studying:

S.#	Name	Relation with Applicant	Name and Address of the School/College/University	Private/ Govt:	Fee per month
1					
2					
3					
4					
5					
6					
Total Fees and Tuition Charges					
				Total Expenses:	

PART –VI: UNDERTAKING BY APPLICANT:

It is solemnly affirmed that all the information provided in this Registration Form is correct. If any information contained herein is found to be untrue, I shall be liable to any disciplinary action including rejection of this Registration Form or cancellation of Scholarship/financial assistance by **Sukkur IBA University for Sindh Talent Hunt Program 2020**. If approved, I shall use this Scholarship up to the best of my talent and abilities and after completion of the degree, I further affirm that I have read, understood all the Instructions of this Registration Form and shall abide by them.

POSTAL ADDRESS:

ADMISSION OFFICE:
Sindh Talent Hunt Program 2020
Sukkur IBA University
 Airport Road, Sukkur, Sindh.
 Ph: Direct: 071-5644276, 5644218-19

REQUIRED DOCUMENTS:

1. Pass Certificate (Primary, Matric & Intermediate)
2. Marksheets (Matric & Intermediate)
3. CNIC Personal/Father/Guardian
4. Domicile Personal/Father/Guardian
5. B-Form Personal/Father/Guardian
6. Four passport size photographs (Personal)
7. Family Income Slip/Salary Slip/Pension Slip
8. Electricity paid bills of last 3 Months.
9. Sui Gas bills of last 3 Months.
10. Fees Receipts of Siblings
11. Rented Agreement

YES

Applicant's Signature _____

Date: _____

Father's/Guardian Signature _____